



## KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTITAS.WA.US

Office (509) 962-7506

"Building Partnerships – Building Communities"

### **PLANNED UNIT DEVELOPMENT REZONE**

*(For a rezone to the PUD zone, according to KCC 17.36 & KCC 17.98)*

*A **preapplication conference is REQUIRED** per KCC 15A.03.020 for this permit. The more information the County has early in the development process, the easier it is to identify and work through issues and conduct an efficient review. To schedule a preapplication conference, complete and submit a Preapplication Conference Scheduling Form to CDS. Notes or summaries from preapplication conference should be included with this application.*

**Please type or print clearly in ink. Attach additional sheets as necessary. Pursuant to KCC 15A.03.040, a complete application is determined within 28 days of receipt of the application submittal packet and fee. The following items must be attached to the application packet.**

#### **IS THIS PUD REZONE ACCOMPANIED BY A SPECIFIC DEVELOPMENT PROPOSAL?**

☐ **Yes.** Please describe development:

☒ **No.** Please also complete the Comprehensive Plan Amendment application form. This application must be processed through the Annual Comprehensive Plan Amendment Process.

*See the completed Comprehensive Plan Amendment Application in Exhibit 1A*

#### **REQUIRED ATTACHMENTS**

- ☐ Site plan of the property with all proposed buildings, points of access, roads, parking areas, septic tank drainfields, drainfield replacement area, areas to be cut and/or filled, natural features such as contours, streams, gullies, cliffs, etc.  
*See Exhibit 4 – Development Plan. The site plan will be part of the development plan*
- ☐ SEPA Checklist (if not exempt per KCC 15.04 or WAC 197-11-800)  
*See Exhibit 1F – Completed SEPA Checklist*
- ☐ Legal description of property to be reclassified  
*See Exhibit 2 – Legal Description*
- ☐ A preliminary development plan conforming to the requirements of KCC 17.36.030  
*See Exhibit 4 – Development Plan*
- ☐ Project Narrative responding to Questions 9-10 on the following pages.  
*See Exhibit 7 – Project Narrative*

#### **APPLICATION FEES:**

\$4,680.00	Kittitas County Community Development Services (KCCDS)
\$1,215.00*	Kittitas County Public Works
\$130.00	Kittitas County Fire Marshal

**\$6,025.00** **Total fees due for this application** (One check made payable to KCCDS)

\*5 hours of review included in Public Works Fee. Additional review hours will be billed at \$243 per hour.

#### **FOR STAFF USE ONLY**

Application Received By (CDS Staff Signature):

DATE:

RECEIPT #

DATE STAMP IN BOX

**GENERAL APPLICATION INFORMATION**

1. **Name, mailing address and day phone of land owner(s) of record:** *Landowner(s) signature(s) required on application form.*

Name: [SPRINGTREE RANCH, LLC; FOWLER CREEK TRUST; PATRICK AND ELLIE DENEEN](#)

Mailing Address: [1890 NELSON SIDING ROAD](#)

City/State/ZIP: [CLE ELUM, WA 98922](#)

Day Time Phone: [509-260-0462](#)

Email Address: [PAT@PATRICKDENEEN.COM](mailto:PAT@PATRICKDENEEN.COM)

2. **Name, mailing address and day phone of authorized agent, if different from landowner of record:** *If an authorized agent is indicated, then the authorized agent's signature is required for application submittal.*

Agent Name: [PAT DENEEN](#)

Mailing Address: [SAME AS ABOVE](#)

City/State/ZIP: [SAME AS ABOVE](#)

Day Time Phone: [SAME AS ABOVE](#)

Email Address: [SAME AS ABOVE](#)

3. **Name, mailing address and day phone of other contact person** *If different than land owner or authorized agent.*

Name: [NONE](#)

Mailing Address: [—](#)

City/State/ZIP: [—](#)

Day Time Phone: [—](#)

Email Address: [—](#)

4. **Street address of property:**

Address: [1890 NELSON SIDING ROAD](#)

City/State/ZIP: [CLE ELUM, WA 98922](#)

5. **Legal description of property (attach additional sheets as necessary):**  
[SEE EXHIBIT 2 – LEGAL DESCRIPTION](#)

6. **Tax parcel number:** [376334, 386334, 396334](#)

7. **Property size:** [27.27 ACRES](#)

8. **Land Use Information:**

Zoning: [AGRICULTURE 5](#)

Comp Plan Land Use Designation: [RURAL RESIDENTIAL](#)

## **PROJECT NARRATIVE**

(INCLUDE RESPONSES AS AN ATTACHMENT TO THIS APPLICATION)

9. **Narrative project description:** Please include at minimum the following information in your description: describe project size, location, water supply, sewage disposal and all qualitative features of the proposal; include every element of the proposal in the description.  
[SEE EXHIBIT 7 – PROJECT NARRATIVE](#)
10. **Describe how this proposal will transfer the required transferrable development rights:** According to KCC 16.030.5, this Planned Unit Development may require transferring development rights at a rate proportionate to the size of the development (see 17.13.080.6). The transfer of development rights process is described in KCC 17.13. Please describe whether this project will require transferred development rights, and if they are required, describe how this requirement will be met.  
[This proposed planned unit development will require a transfer of development rights and will add a total of four \(4\) Units of Density to the PUD project. See Exhibit 8H for a full response to Kittitas County Code 17.13 which details the proposed transfer.](#)
11. **Applicants for rezone must demonstrate that the following criteria are met.** Please describe how each of the following criteria has been met (attach additional sheets as necessary): [SEE EXHIBIT 8 – KCC 17.98 CODE RESPONSE](#)
- A. The proposed amendment is compatible with the comprehensive plan. [SEE EXHIBIT 8A](#)
  - B. The proposed amendment bears a substantial relation to the public health, safety or welfare. [SEE EXHIBIT 8B](#)
  - C. The proposed amendment has merit and value for Kittitas County or a sub-area of the county. [SEE EXHIBIT 8C](#)
  - D. The proposed amendment is appropriate because of changed circumstances or because of a need for additional property in the proposed zone or because the proposed zone is appropriate for reasonable development of the subject property. [SEE EXHIBIT 8D](#)
  - E. The subject property is suitable for development in general conformance with zoning standards for the proposed zone. [SEE EXHIBIT 8E](#)
  - F. The proposed amendment will not be materially detrimental to the use of properties in the immediate vicinity of the subject property. [SEE EXHIBIT 8F](#)
  - G. The proposed changes in use of the subject property shall not adversely impact irrigation water deliveries to other properties. [SEE EXHIBIT 8G](#)

## AUTHORIZATION

12. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

**All correspondence and notices will be transmitted to the Land Owner of Record and copies sent to the authorized agent or contact person, as applicable.**

**Signature of Authorized Agent:**  
**(REQUIRED if indicated on application)**

**Date:**

X \_\_\_\_\_

\_\_\_\_\_

**Signature of Land Owner of Record**  
**(Required for application submittal):**

**Date:**

X \_\_\_\_\_

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